



GOVT. OF ASSAM  
OFFICE OF THE PRINCIPAL::ASSAM ENGINEERING INSTITUTE  
CHANDMARI, GUWAHATI: PIN-781003.  
EMAIL-principal.aei@gmail.com

**OFFICE ORDER**

An Anti Ragging Committee is hereby re-constituted with the following faculty and staff of Assam Engineering Institute.

| Sl. No. | Name and Designation                                    | Email and Phone No.  | Act as   |
|---------|---|--|----------|
| 1.      | Dr. Hitesh Tahbildar, Principal, AEI                    | <a href="mailto:tahbil@rediffmail.com">tahbil@rediffmail.com</a>                               | Chairman |
| 2.      | Representative of Deputy Commissioner, Kamrup (Metro)   |  | Member   |
| 3.      | Representative of Police Administration, Kamrup (Metro) |  | Member   |
| 4.      | Dr. Sayeedul Islam, Lect.(SG), Mech. Engg. Deptt        | <a href="mailto:sayeedulislam12@gmail.com">sayeedulislam12@gmail.com</a><br>9864050977         | Member   |
| 5.      | Mr. Dilip Kr. Baishya, Lect. (SG), Civil Engg. Deptt.   | <a href="mailto:dilip.baishya1@gmail.com">dilip.baishya1@gmail.com</a><br>8638065526           | Member   |
| 6.      | Mr. Utpal Kalita, Lect.(SG), Mech. Engg. Deptt          | <a href="mailto:utpalkalitanerist95@gmail.com">utpalkalitanerist95@gmail.com</a><br>9957183994 | Member   |
| 7.      | Mr. Nilutpal Sarmah, Foreman(Mech) i/c, AEI             | <a href="mailto:nilutpalsarmah2@gmail.com">nilutpalsarmah2@gmail.com</a><br>7002980220         | Member   |
| 8.      | Hemanta Kr. Nath. Jr. Instructor, AEI                   | 9859187756   | Member   |
| 9.      | Mr. Mandeep Barman, Jr. Asstt., AEI                     | <a href="mailto:barman.mandeep@gmail.com">barman.mandeep@gmail.com</a><br>7002066081           | Member   |

The Committee will take necessary steps to curb ragging in the Institute campus and Hostel and will also organize awareness, mentoring among students and make understand the consequences of ragging as per Hon'ble Supreme Court order SLP No. 24295 of 2006 dated 06/05/2007.


Sd/  
Principal,  
Assam Engineering Institute,  
Chandmari, Guwahati-3.

Dated : 13-08-24

Memo No : AEI/Committee/2022/ 2144-46

Copy to for information and necessary action:

- The Director of Technical Education, Assam for information.
- The person concerned.
- Head Asstt. AEI.
- Office file.

  
Principal,  
Assam Engineering Institute,  
Chandmari, Guwahati-3.



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**OFFICE ORDER**

The Anti Ragging Squad of Assam Engineering Institute is hereby re-constituted with the following faculty and staff of Assam Engineering Institute.

| Sl. No. | Name and Designation                                  | Email and Phone No.  | Act as   |
|---------|---|--|----------|
| 1.      | Mr. Ganesh Kalita, Workshop Supdt. AEI                | <a href="mailto:kalitag1@rediffmail.com">kalitag1@rediffmail.com</a><br>8638570289             | Chairman |
| 2.      | Mrs. Archana Choudhury, Lect. (SG). Mech. Engg Deptt. | <a href="mailto:jurijumi2@gmail.com">jurijumi2@gmail.com</a><br>9101051159                     | Member   |
| 3.      | Dr. Sayedul Islam, Lect.(SG), Mech. Engg. Deptt       | <a href="mailto:sayeedulislam12@gmail.com">sayeedulislam12@gmail.com</a><br>9864050977         | Member   |
| 4.      | Mr. Pradip Kalita, Lect. (SG), Civil Engg. Deptt.     | <a href="mailto:pradipkalita69@gmail.com">pradipkalita69@gmail.com</a><br>8638920698           | Member   |
| 5.      | Mr. Utpal Kalita, Lect.(SG), Mech. Engg. Deptt.       | <a href="mailto:utpalkalitanerist95@gmail.com">utpalkalitanerist95@gmail.com</a><br>9957183994 | Member   |
| 6.      | Mr. Dilip Baishya, Lect. (SG), Civil Engg. Deptt.     | <a href="mailto:dilip.baishya1@gmail.com">dilip.baishya1@gmail.com</a><br>8638065526           | Member   |
| 7.      | Hemanta Kr. Nath, Jr. Instructor, AEI                 | 9859187756   | Member   |
| 8.      | Mr. Nilutpal Sarmah, Foreman(Mech) i/c. AEI           | <a href="mailto:nilutpalsarmah2@gmail.com">nilutpalsarmah2@gmail.com</a><br>7002980220         | Member   |
| 9.      | Mr. Mandeep Barman, Jr. Asstt., AEI                   | <a href="mailto:barman.mandeep@gmail.com">barman.mandeep@gmail.com</a><br>7002066081           | Member   |

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Memo no : AEI/Committee/2022/ 2147-49

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